



# 2011

## 2<sup>nd</sup> Kaiser/Fontana

### Invitational Band Review



#### APPLICATION

To be held Saturday, **September 17, 2011**, at the Auto Club Speedway, 9300 Cherry Ave., Fontana, California. All applications must be **received** with entry fee ***no later than*** Monday, August 27, 2011.

Mail Application, photograph, logo, biography, and \$200 (plus additional \$50 for drill team) (made payable to ***Kaiser High School Band***) to:

**Kaiser/Fontana Invitational Band Review**  
**644 E. Workman St.**  
**Covina, CA 91723-3655**

School \_\_\_\_\_ Band Phone ( \_\_\_\_ ) \_\_\_\_\_ ext \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_ - \_\_\_\_\_

email address \_\_\_\_\_ Fax ( \_\_\_\_ ) \_\_\_\_\_

Website: \_\_\_\_\_

Nickname of Band, Drill Team, etc. \_\_\_\_\_

School Principal \_\_\_\_\_ Office Phone ( \_\_\_\_ ) \_\_\_\_\_

Colors of Units \_\_\_\_\_

#### Staff (Adults) – ***Indicate Titles:***

Band Director \_\_\_\_\_ Emergency Home/Cell Phone ( \_\_\_\_ ) \_\_\_\_\_

Auxiliary \_\_\_\_\_ Drill Team \_\_\_\_\_

Identification Unit \_\_\_\_\_ Percussion \_\_\_\_\_

Other Staff \_\_\_\_\_

#### Student Leaders – ***Indicate Titles:***

Drum Major \_\_\_\_\_ ☐ HS Mace ☐ HS Military ☐ MS

Other Student Leaders \_\_\_\_\_

***Please complete other side***

## COMPETITION DETAIL

Competition March Selection: \_\_\_\_\_

2 copies of Competition March conductor scores ☐ attached ☐ to follow

**Note:** Two (2) copies of your Competition March conductor score **MUST** be received by September 10, 2011. Refer to *SCSBOA Parade Guide §2.3.1*. If original copies are not available you must also provide photocopy permission from the publisher.

Indicate 4 Classification Entered and (***SIZE of UNIT***)

☐ Band ( \_\_\_\_ )

☐ Mace High School Drum Major

☐ Drill Team ( \_\_\_\_ )

☐ Military High School Drum Major

☐ Auxiliary ( \_\_\_\_ )

☐ Middle School Drum Major ☐ Mace ☐ Military

(All Except Band, Drill Team, Drum Major)

## OTHER

Total Buses \_\_\_\_\_ Total Tractor/Trailer "Big Rigs" \_\_\_\_\_ Total Cars/Pickups \_\_\_\_\_

Other Vehicles (Please give description) \_\_\_\_\_

## AUTHORIZATIONS

Approximate School Enrollment \_\_\_\_\_ School Grade Levels \_\_\_\_\_

Dated \_\_\_\_\_

Signed \_\_\_\_\_

*Band Director*

*School Principal*

Mail or fax completed application to:

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**644 E. Workman St.**  
**Covina, CA 91723-3655**  
**Fax: 626.966.3287**