



# 2012

## 42<sup>nd</sup> Annual Chino Invitational Band Review & Field Show Tournament

### APPLICATION

To be held Saturday, November 3, 2012, in the City of Chino, California. All applications must be received with entry fee ***no later than Monday, September 17, 2012.***

Mail application, photograph, logo, biography, parade script, and \$200 (Band Review OR Field Tournament) or \$400 (Band Review AND Field Tournament) entry fee for band [plus \$50 for parade drill team] (payable to **CHINO INVITATIONAL**) to:

**CHINO INVITATIONAL  
644 E. WORKMAN ST.  
COVINA, CA 91723-3655**

School \_\_\_\_\_ Band Phone (     ) \_\_\_\_\_ ext \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_ - \_\_\_\_\_

email address \_\_\_\_\_ Fax (\_\_\_\_\_) \_\_\_\_\_

Website: \_\_\_\_\_

Nickname of Band, etc. \_\_\_\_\_

Colors of Units \_\_\_\_\_

School Principal \_\_\_\_\_ Office Phone (\_\_\_\_\_) \_\_\_\_\_

Staff (Adults) – ***Indicate Titles:***

Band Director \_\_\_\_\_

Emergency Home (\_\_\_\_\_) \_\_\_\_\_ and/or Cell Phone (\_\_\_\_\_) \_\_\_\_\_

Auxiliary \_\_\_\_\_ Drill Team \_\_\_\_\_

Identification Unit \_\_\_\_\_ Percussion \_\_\_\_\_

Other Adult Staff \_\_\_\_\_

Student Leaders – ***Indicate Titles:***

Drum Major - **Band Review** \_\_\_\_\_ ☐ Mace ☐ Military ☐ Middle School

Drum Major(s) - **Field Tournament** \_\_\_\_\_

Other Student Leaders \_\_\_\_\_

*Please complete other side*

## BAND REVIEW (PARADE)

Competition March Selection \_\_\_\_\_

2 copies of Competition March conductor score ☐ attached ☐ to follow.

**Note:** Two (2) copies of your Competition March conductor score **MUST** be received by October 27, 2012. Refer to *SCSBOA PARADE GUIDE FOR DIRECTORS* §2.1.1, §2.1.2, and §2.1.3. If original copies are not available you must also provide photocopy permission from the publisher.

Indicate ☒ Units Entered and (# of members)☐ Band ( \_\_\_\_\_ )☐ Drill Team ( \_\_\_\_\_ )☐ Auxiliary ( \_\_\_\_\_ )

(All except Band, Drill Team, and Drum Major)

☐ Mace Drum Major (High School)☐ Military Drum Major (High School)☐ Middle School Drum Major[ ☐ Mace ☐ Military ]

## FIELD SHOW TOURNAMENT

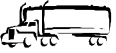
Musical Arranger \_\_\_\_\_ Field Show Design \_\_\_\_\_

Title of Show (if applicable) \_\_\_\_\_

Musical Repertoire \_\_\_\_\_

Indicate ☒ Classifications Entered and (# of members)☐ Band - Winds ( \_\_\_\_\_ )☐ Auxiliary ( \_\_\_\_\_ ) All except musicians☐ Band - Percussion ( \_\_\_\_\_ )☐ SCSBOA Field Championships Consideration**Indicate ☒ SCSBOA Division (based on total number of winds plus percussion)**☐ 1A  
Up to 50☐ 2A  
51 - 70☐ 3A  
71 - 90☐ 4A  
91 - 120☐ 5A  
121 - 150☐ 6A  
Over 150

## OTHER

Total Buses \_\_\_\_\_ Total Tractor/Trailer "Big Rigs"  \_\_\_\_\_ Total Cars/Trucks \_\_\_\_\_

Other Vehicles (Please give description) \_\_\_\_\_

## AUTHORIZATIONS

Approximate School Enrollment \_\_\_\_\_ School Grade Levels \_\_\_\_\_

Dated \_\_\_\_\_

Signed \_\_\_\_\_

*Band Director**School Principal*