



**FRANKLIN HIGH SCHOOL**  
**2ND ANNUAL INVITATIONAL BAND**  
**REVIEW**

October 11, 2014

**ENTRY APPLICATION**

SCHOOL \_\_\_\_\_ PHONE \_\_\_\_\_  
OFFICIAL BAND NAME \_\_\_\_\_  
PRESENT SCHOOL SIZE \_\_\_\_\_ (ADA) TOTAL BAND SIZE \_\_\_\_\_ musicians \_\_\_\_\_ guard \_\_\_\_\_  
DIRECTOR NAME \_\_\_\_\_ CELL PHONE \_\_\_\_\_  
EMAIL \_\_\_\_\_ (required—all correspondence will be by email)  
DIRECTOR SIGNATURE: \_\_\_\_\_ DATE \_\_\_\_\_

ENTER MY BAND IN: Check appropriate box

\_\_\_\_\_ 1 EVENT \$225 \_\_\_\_\_ 2 EVENTS \$300 \_\_\_\_\_ 3 EVENTS \$400 \_\_\_\_\_ 4 EVENTS \$500

Check area(s) of competition: PARADE \_\_\_\_\_ FIELD \_\_\_\_\_ CONCERT \_\_\_\_\_ JAZZ \_\_\_\_\_

Parade Music: \_\_\_\_\_ Composer: \_\_\_\_\_

Will you be participating in street percussion competition? Yes \_\_\_\_\_ No \_\_\_\_\_

<u>Other Units in Competition</u> (Place an "x" by the unit)	<u>Captain's Name</u> (Please print clearly & provide pronunciation)
Auxiliary Unit _____	
Percussion Unit _____	
Drum Major _____	
Drum Major Category: Mace _____ Military _____ Open (no equipment) _____	

Field Show title and musical selections: \_\_\_\_\_  
\_\_\_\_\_

Send your Parade & Field Announcement by October 1<sup>st</sup> and re-confirm your school & band #'s  
If announcement not received the announcer will read off your application.

# Buses \_\_\_\_\_ # Truck/Equipment Vehicles \_\_\_\_\_ # Vans \_\_\_\_\_ No private vehicles in bus parking area

Total enclosed \$ \_\_\_\_\_ **NO PURCHASE ORDERS**

All fees must be paid before band will be put on performance schedule. No refunds after 9/22/14.  
**MAKE CHECKS PAYABLE TO:** Franklin Band and mail to:

Franklin Invitational Band Review  
ATTN: Matt Mackey  
6400 Whitelock Parkway  
Elk Grove, CA 95757

Questions? Contact Matt Mackey, Band Director – (707) 290-5113 Fax (916) 714-8155  
E-mail: [mattmackey@att.net](mailto:mattmackey@att.net)